

CORRUPTION OF THE TORAH



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A while ago, a Muslim brother forwarded a message he found on a Jewish net which attempted to prove the corruption of the Qur'an. The post attempted to show that Muslims are command in the Qur'an to kill all non-Muslims and FORCE them into Islam. A knowledgeable scholar of Islam, one who knows the context within which each verse was revealed would be able to refute these claims quite simply, however, I have decided that it is necessary to provide Muslims with the weapons they need to counter such attacks in order to not allow them to force us to always be on the defensive. But rather, be able to effectively launch an effective devastating OFFENSIVE strike at them as well when they try such games.

First, a word of caution: The information I am about to provide is to be used to respond to them RESPECTFULLY and CALMLY. A person possessing the truth does not need arrogance. Allah has placed us on this earth to guide mankind to His deen. This includes the Jews. We should wish for them the same guidance we wish for ourselves. We should not be so quick to call for death and destruction until all avenues of dawa and calm rational reasoning have been exhausted.

Allah (SWT) says: "And argue not with the people of the book unless it be in (a way) which is better (than mere arguing), except with such of them that do wrong, and say (to them): 'We believe in that which had been revealed to us and revealed to you, and our God and your God is One, and to Him we have submitted (as Muslims)'" Al-Ankaboot(29):46.

The "people of the Book" includes Jews. Remember that. Even though Allah (SWT) has told us of the hatred they hide in their hearts, He has not command us to hate and kill every single Jew we meet simply because he is a Jew. We are better than that. We serve a higher purpose. For this reason, I am going to provide a very devastating argument against them in order to assist them in seeing the corruption of their forefathers and see how their God is even yet trying to save them and guide them to Islam. I cannot emphasize this point enough, please be respectful and receptive. Be willing to take abuse and respond with kindness. If one of them were to be guided, it will be to your benefit. It will take some time for you to read and

digest the following proof, but once you have done so, no Jew will (inshallah, of course) ever be able to respond to you.

Note: Please forward this message to all Islamic nets you may have access to so that they may benefit from it.

Now the proof:

Did mankind tamper with the Old Testament?:

"And because of their breaking their covenant, We have cursed them and made hard their hearts. They change words from their places and have abandoned a good part of the message that was sent to them. And you will not cease to discover deceit in them, except a few of them. But forgive them and overlook(their misdeed). Verily! Allah loves the kindly". The Qur'an, Al-Maidah(5):13.

"O Messenger!(Mohammad) Do not be grieved by those who vie with one another in the race to disbelief, of such as say with their mouths: "We believe" but their hearts believe not, and of the Jews: of them are those who listen eagerly to lies -listener to others who have not come to you. They change the words from their places; they say: If you are given this then take it, but if you are not given this then beware! He whom Allah dooms unto sin, you (by your efforts) will avail him naught against Allah. Those are they for whom the will of Allah is that He cleanse not their hearts; for them there is a disgrace in this world, and in the Hereafter a great torment". The Qur'an, Al-Maidah(5):41.

The Jews have, from one generation to another, handed down their Old Testament, as the faultless words of Moses (pbuh) and the prophets. The "Old testament" is made up of the "Torah" (Tawrat), (which is also called "the Pentateuch"), and the "books of the prophets".

The "Torah" consists of the first five books of the Old Testament. They are believed by the Jews to have been written by Moses (pbuh). These five books are: "Genesis", "Exodus", "Leviticus", "Numbers", and "Deuteronomy". After the Christians decided to incorporate the Old Testament into their Bible, they began to study these books in great detail..

For countless ages, the only book of history available to Christians and Jews was the Old Testament. When someone wanted to know what happened in the past, they would go back and study the Old Testament to find the answer. New theories about history literally lived and died by their conformance to what the Old Testament

taught. Then the discrepancies began to be noticed.

Once mankind began to study the OT in detail, comparing the various passages which referred to the same topic in order to obtain as much detail as possible, they began to notice conflicting accounts of many matters as well as other problems. For instance, in the eleventh century, it was noticed that the list of Edomite kings in Genesis 36 names kings who lived long after Moses was dead. Then people began to notice such statements as "to this day" something is true, which implies that the author was looking back at these matters through history and has seen that they have endured.

After this, it was noticed that in the beginning verses of the OT manuscripts, Deuteronomy says: "These are the words that Moses spoke to the children of Israel across the Jordan...". They noticed that the words "across the Jordan" refers to people who are on the opposite side of the Jordan river to the author. But the alleged author, Moses himself, was never supposed to have been in Israel in his life.

It was also noticed that Moses speaks in detail in Deuteronomy 34:5-10 about how he died and where he was buried. Moses also calls himself the most humble man on earth in Numbers 12:3 (would the most humble man on earth call himself the most humble man on earth?). In Deuteronomy 34:10 we read "And there arose not a prophet since in Israel like unto Moses". This also implies that the author was looking back at Moses through history a long time after Moses's death. Now the flood gates were opened and countless other discrepancies began to show up.

In the beginning, it was claimed that Moses wrote the Pentateuch (Five "books of Moses") and anyone contesting this fact would be severely punished or worse. However, when these matters started to become well known, it became necessary to find explanations. For example, the first explanation presented for the verses referring to the death of Moses was that Moses (pbuh) had written his books, but that later prophets, as well as "inspired" scribes (who could also be considered prophets), had later on added on a couple of lines here and there. In this manner the text remained 100% the "inspiration" of God. This explanation, however, did not stand up to scrutiny because the style and literary characteristics of the verses are the same throughout. For instance, the verses which describe the death and burial of Moses exhibit the same literary characteristics as the verses before and after them. Thus, they must have been written by the same person.

The Doublets:

After this, the trend became to explain any and all discrepancies through abstractism and elaborate interpretations, or through the introduction of additional narrative details that did not appear in the biblical text. Around this time, a startling new discovery was made. It was noticed that the stories in the five books of Moses were made up of doublets. A doublet is a case of one story being told twice. Even in the English translation of the Bible, the doublets are noticeable. These doublets have been masterfully intertwined so that they become one narrative.

For example, there are doublets of the creation of the world, the covenant between God and Abraham, the naming of Isaac, Abraham's claim that his wife Sarah was his sister, the story of Jacob's journey to Mesopotamia, Jacob's revelation at Beth-El,.....and on and on. In many cases these doublets actually contradict one another. The apologists once again jumped up with an explanation in hand. They claimed that the doublets were complementary and not contradictory. It was claimed that they came to teach us a lesson by their "apparent" contradiction. However, this claim did not hold water for long. The reason is that not long after, it was discovered that when the doublets were separated into two separate accounts, each account was almost always consistent about the name of the deity that it used. One would always refer to God as Yahweh/Jehovah. This document was called "J". The other always referred to Him as Elohim(God). It was called "E". There were various other literary characteristics which were then found to be common to one group or the other. It became obvious that someone had taken two separate accounts of the ministry of Moses (pbuh), cut them up, and then woven them together quite masterfully so that their actions would not be discovered until countless centuries later.

Once this startling discovery was made, the Old Testament was once again placed under the scrutiny of scholars and it was discovered that the Pentateuch was not made up of two major source documents but FOUR. It was discovered that some stories were not only doublets, but triplets. Additional literary characteristics were identified for these documents. The third source was called P (for Priestly), and the fourth D (for Deuteronomy). In the end it was concluded that the first four "books of Moses" were the result of the merging of three separate accounts which were called J, E, and P, and the book of Deuteronomy was found to be a separate account which was called D. The person (or persons) who collected and intertwined these sources was called "The Redactor". Let us have a look at an example of these doublets from Genesis 6:5 to 8:22. The Jehovah(J) text is in

regular type, THE PRIESTLY(P) IN CAPITALS:

Genesis 6:

Genesis 6:5 And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

Genesis 6:6 And it repented the Lord that he had made man on the earth, and it grieved him at his heart.

Genesis 6:7 And the Lord said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

Genesis 6:8 But Noah found grace in the eyes of the Lord.

Genesis 6:9 THESE ARE THE GENERATIONS OF NOAH:

NOAH WAS A JUST MAN AND PERFECT IN HIS GENERATIONS, AND NOAH WALKED WITH GOD.

Genesis 6:10 AND NOAH BEGAT THREE SONS, SHEM, HAM, AND JAPHETH.

Genesis 6:11 THE EARTH ALSO WAS CORRUPT BEFORE GOD, AND THE EARTH WAS FILLED WITH VIOLENCE.

Genesis 6:12 AND GOD LOOKED UPON THE EARTH, AND, BEHOLD, IT WAS CORRUPT; FOR ALL FLESH HAD CORRUPTED HIS WAY UPON THE EARTH.

Genesis 6:13 AND GOD SAID UNTO NOAH, THE END OF ALL FLESH IS COME BEFORE ME; FOR THE EARTH IS FILLED WITH VIOLENCE THROUGH THEM; AND, BEHOLD, I WILL DESTROY THEM WITH THE EARTH.

Genesis 6:14 MAKE THEE AN ARK OF GOPHER WOOD; ROOMS SHALT THOU MAKE IN THE ARK, AND SHALT PITCH IT WITHIN AND WITHOUT WITH PITCH.

Genesis 6:15 AND THIS IS THE FASHION WHICH THOU SHALT MAKE IT OF: THE LENGTH OF THE ARK SHALL BE THREE HUNDRED CUBITS, THE BREADTH OF IT FIFTY CUBITS, AND THE HEIGHT OF IT THIRTY CUBITS.

Genesis 6:16 A WINDOW SHALT THOU MAKE TO THE ARK, AND IN A CUBIT SHALT THOU FINISH IT ABOVE; AND THE DOOR OF THE ARK SHALT THOU SET IN THE SIDE THEREOF; WITH LOWER, SECOND, AND THIRD STORIES SHALT THOU MAKE IT.

Genesis 6:17 AND, BEHOLD, I, EVEN I, DO BRING A FLOOD OF WATERS UPON THE EARTH, TO DESTROY ALL FLESH, WHEREIN IS THE BREATH OF LIFE, FROM UNDER HEAVEN; AND EVERY THING THAT IS IN THE EARTH SHALL DIE.

Genesis 6:18 BUT WITH THEE WILL I ESTABLISH MY COVENANT; AND THOU SHALT COME INTO THE ARK,

THOU, AND THY SONS, AND THY WIFE, AND THY SONS' WIVES WITH THEE.

Genesis 6:19 AND OF EVERY LIVING THING OF ALL FLESH, TWO OF EVERY SORT SHALT THOU BRING INTO THE ARK, TO KEEP THEM ALIVE WITH THEE; THEY SHALL BE MALE AND FEMALE.

Genesis 6:20 OF FOWLS AFTER THEIR KIND, AND OF CATTLE AFTER THEIR KIND, OF EVERY CREEPING THING OF THE EARTH AFTER HIS KIND, TWO OF EVERY SORT SHALL COME UNTO THEE, TO KEEP THEM ALIVE.

Genesis 6:21 AND TAKE THOU UNTO THEE OF ALL FOOD THAT IS EATEN, AND THOU SHALT GATHER IT TO THEE; AND IT SHALL BE FOR FOOD FOR THEE, AND FOR THEM.

Genesis 6:22 THUS DID NOAH; ACCORDING TO ALL THAT GOD COMMANDED HIM, SO DID HE.

Genesis 7:

Genesis 7:1 And the Lord said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.

Genesis 7:2 Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that are not clean by two, the male and his female.

Genesis 7:3 Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.

Genesis 7:4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

Genesis 7:5 And Noah did according unto all that the Lord commanded him.

Genesis 7:6 AND NOAH WAS SIX HUNDRED YEARS OLD WHEN THE FLOOD OF WATERS WAS UPON THE EARTH.

Genesis 7:7 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

Genesis 7:8 OF CLEAN BEASTS, AND OF BEASTS THAT ARE NOT CLEAN, AND OF FOWLS, AND OF EVERY THING THAT CREEPETH UPON THE EARTH,

Genesis 7:9 THERE WENT IN TWO AND TWO UNTO NOAH INTO THE ARK, THE MALE AND THE FEMALE, AS GOD HAD COMMANDED NOAH.

Genesis 7:10 And it came to pass after seven days, that the waters of the flood were upon the earth.

Genesis 7:11 IN THE SIX HUNDREDTH YEAR OF NOAH'S LIFE, IN THE SECOND MONTH, THE SEVENTEENTH DAY OF THE MONTH, THE SAME DAY WERE ALL THE FOUNTAINS

OF THE GREAT DEEP BROKEN UP, AND THE WINDOWS OF HEAVEN WERE OPENED.

Genesis 7:12 And the rain was upon the earth forty days and forty nights.

Genesis 7:13 IN THE SELFSAME DAY ENTERED NOAH, AND SHEM, AND HAM, AND JAPHETH, THE SONS OF NOAH, AND NOAH'S WIFE, AND THE THREE WIVES OF HIS SONS WITH THEM, INTO THE ARK;

Genesis 7:14 THEY, AND EVERY BEAST AFTER HIS KIND, AND ALL THE CATTLE AFTER THEIR KIND, AND EVERY CREEPING THING THAT CREEPETH UPON THE EARTH AFTER HIS KIND, AND EVERY FOWL AFTER HIS KIND, EVERY BIRD OF EVERY SORT.

Genesis 7:15 AND THEY WENT IN UNTO NOAH INTO THE ARK, TWO AND TWO OF ALL FLESH, WHEREIN IS THE BREATH OF LIFE.

Genesis 7:16 AND THEY THAT WENT IN, WENT IN MALE AND FEMALE OF ALL FLESH, AS GOD HAD COMMANDED HIM: and the Lord shut him in.

Genesis 7:17 And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.

Genesis 7:18 And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.

Genesis 7:19 And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered.

Genesis 7:20 Fifteen cubits upward did the waters prevail; and the mountains were covered.

Genesis 7:21 AND ALL FLESH DIED THAT MOVED UPON THE EARTH, BOTH OF FOWL, AND OF CATTLE, AND OF BEAST, AND OF EVERY CREEPING THING THAT CREEPETH UPON THE EARTH, AND EVERY MAN:

Genesis 7:22 All in whose nostrils was the breath of life, of all that was in the dry land, died.

Genesis 7:23 And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark.

Genesis 7:24 AND THE WATERS PREVAILED UPON THE EARTH AN HUNDRED AND FIFTY DAYS.

Genesis 8:

Genesis 8:1 AND GOD REMEMBERED NOAH, AND EVERY LIVING THING, AND ALL THE CATTLE THAT WAS WITH HIM IN THE ARK: AND GOD MADE A WIND TO PASS OVER THE EARTH, AND THE WATERS ASSWAGED;

Genesis 8:2 THE FOUNTAINS ALSO OF THE DEEP AND THE WINDOWS OF HEAVEN WERE STOPPED, and the rain from heaven was restrained;

Genesis 8:3 And the waters returned from off the earth continually: AND AFTER THE END OF THE HUNDRED AND FIFTY DAYS THE WATERS WERE ABATED.

Genesis 8:4 AND THE ARK RESTED IN THE SEVENTH MONTH, ON THE SEVENTEENTH DAY OF THE MONTH, UPON THE MOUNTAINS OF ARARAT.

Genesis 8:5 AND THE WATERS DECREASED CONTINUALLY UNTIL THE TENTH MONTH: IN THE TENTH MONTH, ON THE FIRST DAY OF THE MONTH, WERE THE TOPS OF THE MOUNTAINS SEEN.

Genesis 8:6 And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

Genesis 8:7 AND HE SENT FORTH A RAVEN, WHICH WENT FORTH TO AND FRO, UNTIL THE WATERS WERE DRIED UP FROM OFF THE EARTH.

Genesis 8:8 Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;

Genesis 8:9 But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

Genesis 8:10 And he stayed yet other seven days; and again he sent forth the dove out of the ark;

Genesis 8:11 And the dove came in to him in the evening; and, lo, in her mouth was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth.

Genesis 8:12 And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.

Genesis 8:13 AND IT CAME TO PASS IN THE SIX HUNDREDTH AND FIRST YEAR, IN THE FIRST MONTH, THE FIRST DAY OF THE MONTH, THE WATERS WERE DRIED UP FROM OFF THE EARTH: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

Genesis 8:14 AND IN THE SECOND MONTH, ON THE SEVEN AND TWENTIETH DAY OF THE MONTH, WAS THE EARTH DRIED.

Genesis 8:15 AND GOD SPAKE UNTO NOAH, SAYING,

Genesis 8:16 GO FORTH OF THE ARK, THOU, AND THY WIFE, AND THY SONS, AND THY SONS' WIVES WITH THEE.

Genesis 8:17 BRING FORTH WITH THEE EVERY LIVING THING THAT IS WITH THEE, OF ALL FLESH, BOTH OF FOWL, AND OF CATTLE, AND OF EVERY CREEPING THING THAT CREEPETH UPON THE EARTH; THAT THEY MAY BREED ABUNDANTLY IN THE EARTH, AND BE FRUITFUL, AND MULTIPLY UPON THE EARTH.

Genesis 8:18 AND NOAH WENT FORTH, AND HIS SONS, AND HIS WIFE, AND HIS SONS' WIVES WITH HIM:

Genesis 8:19 EVERY BEAST, EVERY CREEPING THING, AND EVERY FOWL, AND WHATSOEVER CREEPETH UPON THE EARTH, AFTER THEIR KINDS, WENT FORTH OUT OF THE ARK.

Genesis 8:20 And Noah builded an altar unto the Lord; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

Genesis 8:21 And the Lord smelled a sweet savour; and the Lord said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done.

Genesis 8:22 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease

Well known today:

All of this has become so firmly established in accepted scientific fact that even Grolier's encyclopedia (Academic American encyclopedia) now readily admits it. Under the heading "Divisions of the Old Testament" it states: "The Pentateuch is based on four principal sources. The oldest, J, was perhaps written in Judah, the southern kingdom, about 950 BC. Between 900 and 750, another version from Israel, the northern kingdom, was woven in; this is called EPHRAIM (E). In the 7th century BC, Deuteronomy, or most of it (D), was compiled. About 550 BC, during the exile, the final edition of the Torah added a priestly source (P), some parts of which are very old".

Mr. Richard Elliot Friedman is a professor on the faculty of the University of California, San Diego. He earned his Doctorate in Hebrew Bible at Harvard University. He is one of many scholars who have attempted to critically study these "source" documents of the "five books of Moses" in order to arrive at the identity of the authors, the time period when each was written, the motives for writing each narrative, and other information. In his book "Who wrote the Bible", Prof. Friedman presents strong evidence that each "source document" was written by a person or persons who, while on the face of it seem

to narrate the same stories, in actuality had distinctly different goals they wished to achieve.

According to Mr. Friedman's research, each source emphasizes a certain branch of the Jews, their nobility, birth right, and closeness to God. Sometimes at the price of other branches of the Jews. For instance, J was written by descendants of Judah, E came from descendants of Israel, and P was written by a priest from the descendants of Aaron. According to Mr. Friedman, the P (Priestly) source seems to be particularly interested in priests, their lineage, their being the only ones who are allowed to sacrifice to God, the importance of sacrifice to God, and the surprising absence of all stories wherein anyone not of their lineage made a sacrifice that was accepted by God (for instance the sacrifice of the sons of Adam is missing from this narrative). It also contains stories of how all those who attempted to make sacrifices to God without the agency of an Aaronid priest were killed by God.

The author goes on to show how in J and E we can find similar emphasis on one tribe of the Jews over the other. For instance, on pages 64-65 he shows how both the J and E documents attempt to give the birthright of Jacob to their own forefathers. He also shows how in the E version, Joseph is saved by his brother Ruben (the firstborn of Israel), while in the J version it is Judah who saves him. The author presents countless other proofs of these claims.

The JE texts emphasize the prophet (Moses). They depict Aaron as having fashioned the golden calf. They also describe Aaron and his sister Meriam as having criticized Moses and having been chastised by God himself for this. They regularly have God saying "and Yahweh said unto Moses....". The P document (written by Aaronid priests), however, usually states: "and Yahweh said unto Moses and unto Aaron.....". In this document, the staff Moses used to perform his miracles is called "Aaron's staff". In the P document Aaron is also named as the firstborn brother of Moses. Also, as mentioned previously, in the P text no mention is made of any sacrifices to God whatsoever until the last chapter of Exodus wherein we find the story of Aaron's sacrifice when he was consecrated as high priest. After that, all sacrifices are performed by Aaron and his sons. In other words, the author of P gives no precedence for sacrifice for anyone other than an Aaronid priest. There are even a couple of places in this document which denigrate Moses (pbuh). They depicts Moses (pbuh) as sinning and Aaron suffering for Moses's sin.

The rest of the books of the Jews:

Well, what about the rest of the Old Testament?. Are the remaining books of the Old Testament known to have been preserved from change since the time of their first writing and truly to be the words of the claimed authors?. No!. Once again, Groliers encyclopedia tells us: ".....Joshua tells of a thorough conquest of Canaan, but Judges contains traditions of the Hebrew tribes in the period before the monarchy that reveal the conquest as partial. The books of Samuel are about the founding of the monarchy under SAUL and David and contain a magnificent early source for the life of David, probably written about 961-22 BC. ALL THE ABOVE BOOKS HAVE BEEN EXTENSIVELY EDITED BY WRITERS WHO SHARED THE THEOLOGY OF THE D SOURCE".

There is much more which could be said about these matters, however, we will leave it up to the interested student to obtain a copy of Mr. Freidman's book and read his comments. Fourteen hundred years ago, back when it was a blasphemy of the highest order punishable by death to dare allege that the claimed authors of the Bible were not the true authors, e.g. that Moses (pbuh) did not write the "books of Moses", the Qur'an was sent down upon Mohammad (pbuh) by God almighty with the claim that "the people of the Book" (Jews and Christians) had changed the book of God. Mohammad (pbuh) further claimed that he was sent with the true religion of God which was sent down upon Moses and Jesus (peace be upon them all). The Jews and Christians responded that Muslims were ignorant savages who had concocted their own religion by copying Judaism and Christianity, and only an insane person would ever make such allegations. We invite the reader to judge for themselves who was telling the truth.

The books of the Christians:

Is all of this restricted to the Old Testament?. No!. Christian scholars today call the Gospels of Matthew, Mark, and Luke, the "Synoptic" (One eyed) Gospels. This is because they all seem to have had access to a common source document they were working from when they wrote their Gospels. This source document is called 'Q'. Now they are beginning to recognize that the alleged authors are not the true authors (see chapters 3.1, and 3.2). Similarly, countless verses of the Gospel of John, as well as other historical discrepancies, also go to show that John did not write the Gospel of John. Some scholars are now beginning to suspect that 'Q' may indeed be the Gospel of Barnabas. It is much larger than the others, by all measures it is an authentic Gospel (see chapter 11), and it contains all of the stories

contained in these three Gospels without the contradictions found therein.

"Of the Jews are those change words from their places and say: "We hear (your words O Mohammad) and disobey; hear you as one who hears not" and "give us concession" with a twist of their tongues and as a mockery of religion(Islam). But if only they had said: "We hear and we obey" and "Do make us understand" it would have been better for them and more upright. But Allah has cursed them for their disbelief, so they believe not, except a few". The Qur'an, Al-Nissa(4):46.

"Then woe to those who write the book (of God) with their own hands and then say: 'This is from Allah', to traffic with it for a miserable price. Woe to them for what their hands do write and for the gain they make thereby" The holy Qur'an Al-Bakarah(2):79

A different approach:

Specific contradictions in the books of the Jews:

The following are pairs of verses which contradict one another in the books of the Jews:

2 Samuel 8:4(7 HUNDRED horsemen)
1 Chronicles 18:4(7 THOUSAND horsemen)

1 Chronicles 21:12(THREE years famine)
2 Samuel 24:13(SEVEN years famine)

Deuteronomy 2:19 & Deuteronomy 2:37(Moses deprived land of Ammon)
Joshua 13:24-25(Moses gives land of Ammon as inheritance)

2 Samuel 24:9(800,000+500,000)
1 Chronicles 21:5(1,100,000+470,000)

2 Chronicles 36:9(EIGHT years, three months +10 days)
2 Kings 24:8 (EIGHTEEN years, three months)

2 Samuel 10:18(700, 40,000 HORSEMEN)
1 Chronicles 19:18(7000, 40,000 FOOTMEN)

1 Kings 7:26(TWO thousand baths)
2 Chronicles 4:5(THREE thousand baths)

2 Samuel 6:23(Michal had NO children)

2 Samuel 21:8(Michal had FIVE sons)

Genesis 6:3(mankind shall not live past 120 years)

Genesis 11:10-32 (500,438,433,464,...etc.)

2 Chronicles 9:25(4,000 stalls)

1 Kings 4:26(40,000 stalls)

Isaiah 40:28 (God does not FAINT nor WEARY)

Exodus 31:17 (God RESTED, and was REFRESHED.)

Genesis 1: (God creates Plants, THEN animals, THEN man and woman.)

Genesis 2: (God creates man, THEN plants, THEN animals, THEN woman)

Ezekiel 45 and Ezekiel 46 (DOCTRINES of offerings and sacrifices)

Numbers 28 and Numbers 29 (CONTRADICTION DOCTRINES of offerings and sacrifices)

1 Chronicles 8:29-38 (One list of NAMES)

1 Chronicles 9:35-44 (A CONTRADICTION list of NAMES)

2 Samuel 5 and 2 Samuel 6 (David brought the ark AFTER fighting the Philistines)

1 Samuel 13 and 1 Samuel 14 (David brought the ark BEFORE fighting the Philistines)

Genesis 6:19-20 (Noah was to bring onto the ark "of EVERY living thing of all flesh, TWO of EVERY sort shalt thou bring into the ark, to keep them alive ...male and female....of fowls....of cattle....of every creeping thing of the earth...").

Genesis 7:2-3 (Noah was to bring onto the ark "Of every CLEAN beast thou shalt take to thee by SEVENS, the male and his female: and of beasts that are NOT CLEAN by TWO, the male and his female. Of fowls also of the air by sevens, the male and the female...").

2 Samuel 8:1 ("David took METHEGAMMAH out of the hand of the Philistines").

1 Chronicles 18:1 ("David...took GATH and her towns out of the hand of the Philistines").

2 Samuel 8:8 ("And from BETHLEHEM, and from BEROTHAI, cities of Hadadezer, king David took exceeding much brass").

1 Chronicles 18:8 ("Likewise from TIBHATH, and from CHUN, cities of Hadarezer, brought David very much brass").

2 Samuel 8:10 ("Then Toi sent JORAM his son unto king David")

1 Chronicles 18:10 ("He sent HADORAM his son to king David")

2 Samuel 8:12 ("Of SYRIA, and of Moab, and of the children of Ammon, and of the Philistines, and of Amalek").

1 Chronicles 18:11 ("from EDOM, and from Moab, and from the children of Ammon, and from the Philistines, and from Amalek.

2 Samuel 8:13 ("And David gat him a name when he returned from smiting of the SYRIANS in the valley of salt, being eighteen thousand men").

1 Chronicles 18:13 ("And he put garrisons in EDOM; and all the EDOMITES became David's servants").

2 Samuel 8:17 ("and SERAIAH was the scribe")

1 Chronicles 18:16 ("and SHAVSHA was scribe")

1 Kings 15:33-16:6 ("In the THIRD year of Asa king of Judah began Baasha the son Ahijah to reign over all Israel in Tirzah, TWENTY FOUR years..... So Baasha slept with his fathers, and was BURIED in Tirzah"). $3+24=27$.

2 Chronicles 16:1 ("In the THIRTY SIXTH year of the reign of Asa, Baasha king of Israel came up against Judah"). But he died in the twenty seventh year!. Was he resurrected?. So how did he invade Judah 10 years after his death?.

Ezra 2:6 (2812)

Nehemiah 7:11 (2818)

Ezra 2:8 (945)

Nehemiah 7:13 (845)

Ezra 2:12 (1222)

Nehemiah 7:17 (2322)

Ezra 2:15 (454)

Nehemiah 7:20 (655)

Ezra 2:19 (223)

Nehemiah 7:22 (328)

Ezra 2:28 (223)

Nehemiah 7:32 (123)

Inshallah this information will prove useful to all Muslims. Aameen

Your brother,

Misheal A.